



वेबसाइट/Website

इंजीनियरिंग प्रोजेक्ट्स (भारत) लिमिटेड  
Engineering Projects (India) Ltd.  
(भारत सरकार का उद्यम)  
(A Government of India Enterprise)  
दक्षिणी क्षेत्रीय कार्यालय, चेन्नई  
Southern Regional Office, Chennai

**ADVT. NO. SRO/HRM/Rectt/001/2024-25**

Engineering Projects (India) Ltd., a 'Mini Ratna' Central Public Sector Enterprise under the aegis of Department of Heavy Industries, Ministry of Heavy Industries & Public Enterprises, Govt. of India with turnover of more than Rs.1600 Crores engaged in execution of wide range of multi facet projects on turnkey basis in Power, Steel, Industrial, Civil & Infrastructure Sectors, intends to engage **Graduate Apprentice** in their **Southern Regional Office or at any of its controlled sites** under Apprentice Act 1961.

SL. No.	Discipline and no. of vacancy	Requisite Minimum Education Qualification	Minimum Age & Maximum Age	Monthly Stipend
1	Graduate Apprentice (Civil/Electrical/Mechanical/Instrumentation)  <b>Total no. of vacancies:01</b>	BE/B.Tech(Civil/ Electrical/Mechanical/ Instrumentation Engineering) with not less than 55% marks from reputed Institute/University approved by AICTE	18 years & 30 years	Rs.10,000/- (Ten Thousand only)per month

- Reservation:** - The reservation of seats for Apprenticeship Training shall be followed as per Government directives and roster points from time to time and as per provision of the Apprenticeship Act 1961 and its amendments thereafter.
- Age Limit:** - The minimum age limit is 18 years and the maximum will be 30 Years as on last date of submission of the application (Relaxable by 05 years for SC/ST & 03 years for OBC (Non Creamy Layer).
- Training Duration:** - The period of Apprenticeship training will be of one year as per Apprentices Act 1961.
- Stipend:** - Rs 10,000/-(Ten Thousand only) per month (Consolidated) shall be paid as stipend in the entire training duration. Graduate Apprentice shall not be paid any output bonus or other incentives or any perks and allowances.

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5. **Contract of Apprenticeship:-**
  - a. Every graduate Apprentice has to sign a contract of Apprenticeship before commencement of Apprenticeship Training.
  - b. All terms and conditions of the Apprenticeship training will be governed by this contract.
  
6. **Working hours and Overtime:-**
  - a. The weekly and daily working hours of a graduate apprentice while undergoing apprenticeship training shall be as applicable to the establishment.
  - b. No graduate apprentice shall be required or allowed to work overtime.
  
7. Candidates should be eligible with respect to age criteria and educational qualification as on cutoff date. **Candidates awaiting result of minimum required qualification and candidates who have undergone apprentice training in any organization are not eligible to apply.**
  
8. **Employment in EPIL:-** No extension of training and employment will be given after the completion of one year training by EPIL.
  
9. Candidates will have to make their own arrangements of stay.
  
10. The applicants should not have completed three years after passing out of the qualifying examination as on 31<sup>st</sup> March 2025 i.e. candidates having passed the Minimum Educational Qualification in the year 2024, 2023 and 2022 are only eligible to apply.
  
11. **Selection Criteria** : There will be no interviews. The eligible candidates will be shortlisted on the basis of merit list formed on the basis of marks secured in Minimum required Educational Qualification.
  
12. Candidate should mention percentage in the fields where percentage is required. In case CGPA/OGPA/DGPA is mentioned in marksheets, following criteria may be applied:
  - a. In case where conversion into percentage is not provided by University/Institutes: "if university/institute do not have the provision for conversion of CGPA/OGPA/CPI/DGPA or letter grade into percentage than minimum 6 on 10 point scale will be considered as 60% on any scale different from 10 point scale the score will be prorated accordingly.
  - b. In case where conversion into percentage is provided by university/institutes: Whenever CGPA/OGPA/CPI/DGPA or letter grade in degree is awarded, equivalent % of marks should be indicated.
  
13. Candidates should mention percentage in the fields where percentage is required. Percentage obtained in B.E/ B.Tech as mentioned in consolidated mark sheet issued by University/Institute after considering marks of all semesters/years will be considered. However in case consolidated marksheet is not being issued by University/Institute, final percentage will be calculated by taking average of all semesters/years.



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14. The shortlisted candidates will be informed through email and will be uploaded on EPIL Website.
15. The candidates shortlisted on the basis of the information provided in the Application Form shall have to produce all original testimonials/certificates at the time of verification. In case any information/claim made by the applicant in his/her application is found to be false, if he/she hides any information, the candidature of such applicant shall be cancelled and he/she shall be liable for prosecution.
16. Also the selected candidate will have to produce a certificate of medical fitness before joining.
17. **How to apply:**
- The application as per the format enclosed herewith as Annexure-I along with supporting documents in terms of education qualification certificates, proof of date of birth should be sent through E-Mail :- [jayanthi.c@epi.gov.in](mailto:jayanthi.c@epi.gov.in) on or before 17.30 Hours on **7<sup>th</sup> April 2025**.
  - No other means/mode of application will be accepted.
  - Before submitting the application, the applicants should possess valid E-MAIL ID, which should remain valid & active till the completion of selection process.

**Important Dates:**

<b>Details</b>	<b>Dates</b>
Date of Publication of Advertisement on EPIL Website	17 <sup>th</sup> March 2025
<u>Time and Last Date of submission of online Application</u>	Till 17.30 Hours on 7 <sup>th</sup> April 2025





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Southern Regional Office, Chennai

**APPLICATION FOR ENGAGEMENT AS GRADUATE APPRENTICE- Southern Region**  
**ADVT. NO. SRO/HRM/Rectt/001/2024-25**

1. Name in full (In Block letters) : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Date of Birth (DD-MM-YY) : \_\_\_\_\_
4. Category(SC/ST/OBC/UR) : \_\_\_\_\_
5. Correspondence Address : \_\_\_\_\_

Affix a  
Passport  
size  
Photograph

6. Contact/ Mobile No : \_\_\_\_\_
7. E-Mail Address : \_\_\_\_\_
8. Technical Qualifications : \_\_\_\_\_

Exam Passed	Year of Passing	Name of the Instt./ University	Total Marks	Marks obtained	Percentage of Marks obtained

**Verification**

I declare that the information furnished above by me is true to the best of my knowledge and belief and that nothing material has been concealed.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Name & Signature of the Applicant